



PLANNING COMMITTEE

Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on Wednesday, 23rd May, 2018 at 7.00 pm.

The Members of the Planning Committee are:-

Councillor Burgess (Chairman)
Councillor Link (Vice-Chairman)

Cllrs. Bennett, Bradford, Buchanan, Clarkson (ex-Officio), Clokie, Dehnel, Galpin, Heyes, Hicks, Krause, MacPherson, Ovenden, Waters, Chilton, Knowles and Wedgbury

If additional written material is to be submitted to the Planning Committee relating to any report on this Agenda, this must be concise and must be received by the Contact Officer specified at the end of the relevant report, and also copied to Planning.help@ashford.gov.uk, before 3pm on the day of the Meeting so that it can be included or summarised in the Update Report at the Meeting, otherwise the material will not be made available to the Committee. However, no guarantee can be given that all material submitted before 3pm will be made available or summarised to the Committee, therefore any such material should be submitted as above at the earliest opportunity and you should check that it has been received.

Agenda

Page Nos.

1. **Apologies/Substitutes**

To receive Notification of Substitutes in accordance with Procedure Rule 1.2(iii) and Appendix 4

2. **Declarations of Interest**

1 - 2

To declare any interests which fall under the following categories, as explained on the attached document:

- a) Disclosable Pecuniary Interests (DPI)
- b) Other Significant Interests (OSI)
- c) Voluntary Announcements of Other interests

See Agenda Item 2 for further details

3. **Minutes**

3 - 24

To approve the Minutes of the Meeting of this Committee held on 18th April 2018.

4. **Requests for Deferral/Withdrawal**

5. **Schedule of Applications**

- | | | |
|-----|---|-----------|
| (a) | 17/01446/AS | 25 - 94 |
| | Land North East of 74, North Street, Biddenden, Kent - Outline planning application for the erection of up to 110 dwellings with public open space, landscaping and sustainable drainage system (SuDS) and vehicular access point from North Street. All matters reserved except for means of access to North Street. | |
| (b) | 17/00952/AS | 95 - 154 |
| | Land East of Hope House, Ashford Road, High Halden, Kent - Outline application for a residential development of up to 28 dwellings with access from the A28. | |
| (c) | 17/01320/AS | 155 - 176 |
| | Land adjacent to Old Corn Store, Pluckley Road, Charing, Kent - Outline application for the erection of 3 No. new dwellings with shared access driveway and associated external works | |
| (d) | 18/00065/AS | 177 - 196 |
| | 37 Sparkeswood Avenue, Rolvenden, Cranbrook, Kent, TN17 4LZ - Proposed 3 bedroom detached dwelling adjacent to 37 Sparkeswood Avenue | |
| (e) | 18/00097/AS | 197 - 210 |
| | Thatched Cottage, Cherry Orchard Lane, Bonnington, Ashford, Kent, TN25 7AZ - Change of use of existing outbuilding to a holiday let | |

Note for each Application:

- (a) Private representations (number of consultation letters sent/number of representations received)
- (b) The indication of the Parish Council's/Town Council's views
- (c) Statutory Consultees and Amenity Societies (abbreviation for consultee/society stated)

Supports 'S', objects 'R', no objections/no comments 'X', still awaited '+', not applicable/none received '-'

Note on Votes at Planning Committee Meetings:

At the end of the debate on an item, the Chairman will call for a vote. If more than one motion has been proposed and seconded, the motion that was seconded first will be voted on first. When a motion is carried, the Committee has made its determination in relation to that item of business and will move on to the next item on the agenda. If there are any other motions on the item which have not been voted on, those other motions fall away and will not be voted on.

If a motion to approve an application is lost, the application is not refused as a result. The only way for an application to be refused is for a motion for refusal to be carried in a vote. Equally, if a motion to refuse is lost, the application is not permitted. A motion for approval must be carried in order to permit an application.

KM
17 May 2018

Queries concerning this agenda? Please contact: Member Services
Rosie Reid Telephone: 01233 330565349 Email: rosie.reid@ashford.gov.uk
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